

Notice of Meeting

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Section 20 of the General Laws of a meeting of the:

MOBILEHOME RENT CONTROL BOARD

(Name of the Board, Committee, Commission, Authority, Etc)

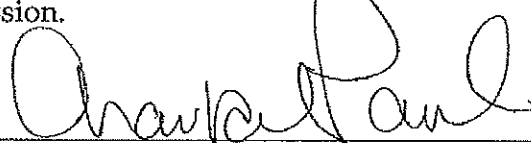
The meeting will be held at 6:00 P.M. on MONDAY, JUNE 6, 2016

The location of the meeting will be CHICOPEE PUBLIC LIBRARY - COMMUNITY ROOM

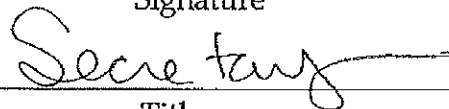
Full description of location 449 FRONT STREET, CHICOPEE, MA 01013
(Street Address)

The purpose of the meeting 1. ATTORNEY JOEL FELDMAN REPRESENTING BLUE BIRD MHC, LLC TENANTS. 2. DISCUSSION ON RESCHEDULING THE JULY 11, 2016 HEARING. 3. DISCUSSION ON DEADLINES; 4. TO APPROVE MINUTES OF THE JULY 22, 2016 AND APRIL 20, 2016 MEETING; 5. OLD BUSINESS. 6. NEW BUSINESS; 7. LEGAL ADVICE - EXECUTIVE SESSION ***.

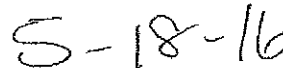
*** A portion of this meeting shall be held in executive session for the purpose of the board seeking legal advice. See *Suffolk Constr. Co. v. Div. of Capital Asset Mgmt.*, 449 Mass. 444 (2007). The meeting will not reconvene in open session.



Signature



Title



Date of Notice

(To be completed by signing authority)

Date and Time Received by
the City Clerk's Office
(electronic stamp)

Date and Time Posted by
the City Clerk's Office
(electronic stamp)